## Appendix B

NOMINATIONS FOR MEMBERSHIP OF COMMITTEES 2009/10

| A. PROPORTIONAL BODIES |  |
| :--- | :--- |
| A1. 'Ordinary' Committees | Councillors |
|  <br> Scrutiny <br> (9 members + substitutes) |  |
| Children, Families and Learning <br> Overview \& Scrutiny <br> (9 members + substitutes) |  |
|  <br> Scrutiny <br> (9 members + substitutes) |  |
| Social Care, Health \& Housing <br> Overview \& Scrutiny <br> (9 members + substitutes) |  |
|  <br> Scrutiny <br> (9 members + substitutes) |  |
| Audit <br> (7 members + substitutes) |  |
| Development Management <br> (18 members + substitutes) |  |
| General Purposes <br> (7 members + substitutes) |  |
| Licensing <br> (12 members + substitutes) |  |
| Regulation <br> (12 members + substitutes) |  |
| Wixams Joint Development Control <br> (9 members + substitutes) |  |


| A3. Other Council Bodies |  |
| :--- | :--- |
| Appeals Panel <br> (9 Members + substitutes) |  |
| Appointments Panel <br> (5 members appointed by General <br> Purposes Committee) |  |
| Corporate Parenting Panel <br> (8 members) |  |
| Employee Partnership <br> (7 members + substitutes) |  |
| JCNC for Primary and Secondary <br> Education <br> (7 members + substitutes) |  |
| Standing Advisory Council on <br> Religious Education (SACRE) <br> (5 members) |  |
| B1. Other Committees and Sub- |  |
| Bommittees <br> Com-PROPORTIONAL BODIES |  |
| Standards <br> (5 members) |  |
| Licensing Sub-Committee <br> (3 members appointed by Licensing <br> Committee) |  |
| B2. Joint Committees |  |
| Dunstable Town Centre Management <br> (5 members) |  |
| Houghton Regis Town Centre <br> Management <br> (4 members) |  |
| Leighton-Linslade Town Centre <br> (5 members) |  |


| Luton \& South Bedfordshire Joint <br> (Section 29) <br> (6 members + 6 substitutes) |  |
| :--- | :--- |
| Luton \& South Bedfordshire Joint <br> (Section 101) <br> (3 members + 3 substitutes) |  |
| B3. Other Panels and Informal <br> Bodies |  |
| Joint Adoption Panel <br> (1 member) |  |
| Fostering Panel <br> (1 member) |  |
| Fostering Permanence Panel <br> (1 member) |  |
| Constitution Advisory Group <br> (4 members + substitutes or as <br> required) |  |
| Member Development Champions <br> (7 members + substitutes or as <br> required) |  |

